

The Deity of Messiah in the Tanakh



Is Yeshua God?



Is Yeshua God?



**Is Yeshua
God?**



IS GOD THE MESSIAH???



SHEMA

**"Shema Yisrael, Adonai elohenu,
Adonai echad.
Baruch shem kavod malchuto
laolam vaed."**



SHEMA

Hear, O Israel, the LORD our God,
the LORD is One



SHEMA

One = "echad"

(one spoon, one family)

It can denote either a single item or a collection of something.



Isaiah 7:14

Therefore the Lord himself will give you a sign:

The virgin will conceive and give birth to a son,
and will call him Immanuel.

[almah]

Isaiah 9:6-7 (5-6, JPS Tanakh)

"For a child is born unto us, A son is given unto us;
And the government is upon his shoulder;

And his name is called
Pele-yoEtz-el-gibbor-Abi-ad-sar-shalom;

That the government may be increased, And of
peace there be no end,

Upon the throne of David, and upon his kingdom,
To establish it, and to uphold it

Through justice and through righteousness From
henceforth even for ever.

The zeal of the LORD of hosts doth perform this."



5959. almah ▶

Strong's Concordance

almah: a young woman, a virgin

Original Word

עַלְמָה

Transliteration

almah

1330. bethulah ►

Strong's Concordance

bethulah: a virgin

Part of Speech: Noun Feminine

Original Word

בְּתוּלָה

Transliteration

bethulah

Leviticus 21:3, 13-14

also for his virgin **sister**, who is near to him because she has had no husband; for her he [the priest] may defile himself

[betulah]

He shall take a wife in her virginity. A widow, or a divorced woman, or one who is profaned by harlotry, these he may not take; but rather he is to marry a **virgin** of his own people

[betulah]



Genesis 24:42-44

“So I came today to the spring, and said, ‘O LORD, the God of my master Abraham, if now You will make my journey on which I go successful; behold, I am standing by the spring, and may it be that the maiden who comes out to draw, and to whom I say, “Please let me drink a little water from your jar”; and she will say to me, “You drink, and I will draw for your camels also”; let her be the woman whom the LORD has appointed for my master’s son.’

[almah]



Exodus 2:8

And Pharaoh's daughter said to her, "Go." So the **girl** went and called the child's mother.

[almah]

Context Note

Miriam is sent to fetch her mother to care for the baby Moses. (Miriam is not a child "yaldah," nor a woman, "ishah," but a virgin, young woman, "almah.")



Proverbs 30:18–19

Three things are too wonderful for me;
four I do not understand:

the way of an eagle in the sky,

the way of a serpent on a rock,

the way of a ship on the high seas,

and the way of a man with a */maid/virgin*.

[almah]



Isaiah 9:6-7 (5-6, JPS Tanakh)

"For a child is born unto us, A son is given unto us;
And the government is upon his shoulder;

And his name is called *Wonderful Counselor,
Mighty God, Everlasting Father, Prince of Peace;*

That the government may be increased, And of
peace there be no end,

Upon the throne of David, and upon his kingdom,
To establish it, and to uphold it

Through justice and through righteousness From
henceforth even for ever.

The zeal of the LORD of hosts doth perform this."



Sanhedrin 94a

Hezekiah and the Messiah (I)

R. Tanhum said: Bar Kappara expounded in Sepphoris, "Why is every *mem* in the middle of a word open, whilst this is closed?" — The Holy One, blessed be He, wished to appoint Hezekiah as the Messiah, and Sennacherib as Gog and Magog;

Whereupon the Attribute of Justice said before the Holy One, blessed be He:

“

'Sovereign of the Universe! If Thou didst not make David the Messiah, who uttered so many hymns and psalms before Thee, wilt Thou appoint Hezekiah as such, who did not hymn Thee in spite of all these miracles which Thou wroughtest for him?'

Therefore it [sc. the mem] was closed.



Sanhedrin 94a

Hezekiah and the Messiah (II)

Straightway the earth exclaimed: "Sovereign of the Universe! Let me utter song before Thee instead of this righteous man [Hezekiah], and make him the Messiah." So it broke into song before Him, as it is written, *"From the uttermost part of the earth have we heard songs, even glory to the righteous."*

Then **the Prince of the Universe** said to Him: "Sovereign of the Universe! It [the earth] hath fulfilled Thy desire [for songs of praise] on behalf of this righteous man."

“

But a heavenly Voice cried out, 'It is my secret, it is my secret.'

(Babylonian Talmud, Tractate Sanhedrin 94a)



Isaiah 10:20–23

In that day the remnant of Israel and the survivors of the house of Jacob will no more lean on him who struck them, but will lean on the LORD, the Holy One of Israel, in truth.

A remnant will return, the remnant of Jacob, to the **mighty God**

22For though your people Israel be as the sand of the sea, only a remnant of them will return. Destruction is decreed, overflowing with righteousness. For the Lord GOD of hosts will make a full end, as decreed, in the midst of all the earth.

Jeremiah 33:14–16

“Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah.

In those days and at that time I will cause a *righteous Branch* to spring up for David, and he shall execute justice and righteousness in the land.

In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called:

‘The LORD is our righteousness.’

Baba Bathra 75

Names of the Messiah and Jerusalem

Rabbah stated in the name of R. Johanan: "The righteous will in time to come be called by the name of the Holy One, blessed be He; for it is said: *Every one that is called by My name, and whom I have created for My glory.*"

R. Samuel b. Nahmani said: "Three were called by the name of the Holy One, blessed be He: The righteous, the Messiah, and Jerusalem."

“

[As regards] the Messiah — it is written: And this is the name whereby he shall be called, 'The Lord is our righteousness.'

[As regards] Jerusalem — it is written: It shall be eighteen thousand reeds round about; and the name of the city from that day shall be 'the Lord is there.' Do not read, 'there' but 'its name'.



Ezekiel 16:59–63

“For thus says the Lord God: I will deal with you as you have done, you who have despised the oath in breaking the covenant, yet I will remember my covenant with you in the days of your youth, and I will establish for you an everlasting covenant.

“Then you will remember your ways and be ashamed... and I will establish my covenant with you, and you shall know that I am the Lord, that you may remember and be confounded, and never open your mouth again because of your shame...

“...**when I atone for you** for all that you have done, declares the Lord God.”

3722. kaphar ►

Strong's Concordance

kaphar: appease, to cover over, pacify, make propitiation (atone)

Original Word

כָּפַר

Transliteration

kaphar (phonetic: kaw-far')

Part of Speech

Verb

Zechariah 12:8-14

On that day the LORD will protect the inhabitants of Jerusalem, so that the feeblest among them on that day shall be like David, and the house of David shall be like God, like the angel of the LORD, going before them.

And on that day I will seek to destroy all the nations that come against Jerusalem.



Zechariah 12:10

“And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that

***when they look on me, on him whom they have pierced,
they shall mourn for him***

as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.”



Zechariah 12:11-14

On that day the in Jerusalem **mourning** will be as great as the mourning for Hadad-rimmon in the plain of Megiddo.

The land shall mourn, each family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves; the family of the house of Levi by itself, and their wives by themselves; the family of the Shimeites by itself, and their wives by themselves; and all the families that are left, each by itself, and their wives by themselves.



Babylonian Talmud, Tractate Sukkah 52a

The Cause of the Mourning & Messiah ben Joseph

Regarding the verse "*And the land shall mourn, every family apart*" (Zechariah 12:12), the Sages asked: "**What is the cause of the mourning?**"

R. Dosa and the Rabbis differ on the point: One explained, "The cause is the slaying of **Messiah the son of Joseph**," and the other explained, "The cause is the slaying of the Evil Inclination."

It is well according to him who explains that the cause is the slaying of Messiah the son of Joseph, since that well agrees with the Scriptural verse:

“

And they shall look upon me because they have thrust him through, and they shall mourn for him as one mourneth for his only son.

— Zechariah 12:10

**Messiah ben Joseph is often understood in tradition as the precursor to Messiah ben David, the suffering servant aspect.*



Deuteronomy 29:29

"The secret things belong to the Lord our God, but the things that are revealed belong to us and to our children forever, that we may do all the words of this law."



Theological Conclusion

Adonai proclaimed he would come as the Messiah. He proclaimed He would atone for and redeem His people, Israel (and the whole world).

The only way someone could be the legitimate Messiah is if he is also *Adonai incarnate*.



Yeshua is the Messiah!

GOD IS THE MESSIAH!!!

